



**HT 3110 Baptist History / U-HT 450 The Church / HT 3140 Baptist Theology**  
June 1-4, 2020 Intensive via Live Video  
3 credit hours  
Summer 2020

### **I. Professor and Class Information**

Professor: Jason G. Duesing, Provost, Associate Professor of Historical Theology  
Office Location: Classroom Building  
Office Phone: 816-414-3700  
MBTS Email: [jduesing@mbts.edu](mailto:jduesing@mbts.edu)  
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### **II. Course Description**

A study of Baptist history from its sixteenth-century roots to the present, including the Southern Baptist Convention Cooperative Program

### **III. Course Objectives**

Students who complete this course will be able to:

#### Standard Objectives

1. Demonstrate knowledge of persons, events, and movements important to the formation and development of Baptists
2. Think historically and critically about the individuals, movements, and ideas that have shaped our Baptist heritage
3. Understand and appreciate the heritage of Baptist beyond Baptists in America

### **IV. Course Description: The Church**

A survey of the development of the Baptist identity and polity, with special reference to the essence, purpose, and governance of the New Testament church. Attention is given to the history and structure of the Southern Baptist Convention.

## VI. Course Objectives: The Church

1. Learn about the people and events important to the formation and development of Baptist History and Practice
2. Develop a Biblically-based theology of the Church.
3. Apply Biblical concepts of the work of the church to local church practice
4. Make clear how the church fits into God's larger program

## VII. Course Description: Baptist Theology

A survey of the development of the Baptist theology, with special reference to Baptist ecclesiology.

## VIII. Course Objectives: Baptist Theology

1. Learn about the people and events important to the formation and development of Baptist Theology
2. Develop a Biblically-based theology of the Church.
3. Apply Biblical concepts of the work of the church to local church practice
4. Make clear how the church fits into God's larger program

## IX. Textbooks and Required Reading

Required Texts and Readings:

1. Finn, Nathan, Anthony Chute, and Michael A. G. Haykin. *The Baptist Story*. Nashville: B&H Academic, 2015. ISBN: 978-1433673757 \$29.99 368 pages. (Baptist History and The Church *only*)
2. Undergraduate students choose **one (1)** of the following. Graduate students choose **two (2)** of the following:  
  
Jason K. Allen, ed. *The SBC and the 21<sup>st</sup> Century, Revised Edition*. Nashville: B&H Academic, 2019. ISBN: 978-1535944571 \$29.99 266 pages.  
  
Jason G. Duesing, ed. *Adoniram Judson: A Bicentennial Appreciation of the Pioneer American Missionary*. Nashville: B&H Academic, 2012. ISBN: 9781433677656 \$24.99, 208 pages.  
  
Kevin Jones and Jarvis J. Williams. *Removing the Stain of Racism from the Southern Baptist Convention*. Nashville: B&H Academic, 2017. ISBN: 9781433643347 \$24.99, 240 pages.
3. Robert J. Matz and John Mark Yeats, *Better Together: You, Your Church, and the Cooperative Program*. Spring Hill: Rainer, 2019. ISBN: 9781948022101 \$11.00, 128 pages.
4. Primary Source Readings PDF provided via Canvas or Email

Baptist History and Baptist Theology Students Additional Required Texts:

1. Thomas White, Malcolm B. Yarnell, III, and Jason G. Duesing, eds. *Restoring Integrity in Baptist Churches*. Grand Rapids: Kregel, 2008. ISBN: 9780825441134 \$18.99, 272 pages.

Baptist Theology Students Required Texts:

1. Timothy George and David Dockery, eds. *Theologians of the Baptist Tradition*. Nashville: Broadman & Holman, 2001. ISBN: 9780805417722 \$39.99, 432 pages.

## X. Requirements for Credit

1. *Class Attendance & Participation:*

Live lectures & discussion will take place June 1-4, 2020 via Video Conference per the schedule below. Students are required to attend all of the live lecture sessions.

2. *Reading:*

At the end of the course students will provide a report via Canvas indicating that he/she has read the assigned material “with reasonable care.”

3. *Critical Book Review(s):*

Undergraduate students will write one (1) and Graduate Students will write two (2) critical book reviews of either *The SBC in the 21<sup>st</sup> Century, Revised Ed.* edited by Jason K. Allen, *Adoniram Judson: A Bicentennial Appreciation of the Pioneer American Missionary* edited by Jason G. Duesing, or *Removing the Stain of Race from the Southern Baptist Convention* by Kevin Jones and Jarvis Williams. The review(s) should strictly follow the format provided in the *Midwestern Style Manual*. The review(s) should be 1000-1200 words, typed, double-spaced, 12 pt. Times New Roman. The book review(s) must be submitted by the due date and time via Canvas by 11:59 p.m.

4. *Descriptive Analysis Paper*

Students will write a minimum one-page, double spaced descriptive analysis of each chapter in Finn, Haykin, and Chute’s *The Baptist Story*. (Baptist Theology students will use *Theologians of the Baptist Tradition*). The analysis should have no quotes or footnotes since the assignment is not a research assignment but simply a descriptive summary. Begin each section of the analysis by placing the Chapter number at Title at the top of the page, then summarize each chapter in your own words. Use a proper title page, but with no Table of Contents or Bibliography. It is permissible but not required to provide evaluative comments at the end of the entire paper. The descriptive analysis paper must be submitted by the due date and time via email to the professor.

5. *Final Quiz*

Students will take a final quiz via Canvas covering key information from the professor’s live lectures.

6. *Extra Credit: Supplemental Reading:*

Students may earn additional credit by reading unassigned reading.

1. Unassigned reading includes:

- a. primary source material within the subject material covered
- b. any of the pages of “assigned reading” not completed on time
- c. any text from the course bibliography especially those listed below:
  - i. L. Russ Bush & Tom J. Nettles. *Baptists and the Bible*. Nashville: Broadman & Holman, 1999 revised and expanded ed.
  - ii. *Baptist Faith and Message 2000*, edited by Douglas K. Blount and Joseph D. Wooddell.
  - iii. *Believer’s Baptism: Sign of the New Covenant in Christ*, edited by Thomas R. Schreiner and Shawn D. Wright.
  - iv. *First Freedom: The Beginning and End of Religious Liberty*, edited by Thomas White, Malcolm B. Yarnell, III, and Jason G. Duesing (Revised edition, Oct 2016).
  - v. *Upon this Rock: The Baptist Understanding of the Church*, edited by Thomas White, Malcolm B. Yarnell III, and Jason G. Duesing.
  - vi. *The Lord’s Supper: Remembering and Proclaiming Christ Until He Comes*, edited by Thomas R. Schreiner and Matthew R. Crawford.
  - vii. William R. Estep, *The Anabaptist Story*. Grand Rapids: Eerdmans, 1996.
  - viii. Thomas J. Nettles and Russell D. Moore, eds. *Why I Am A Baptist*. Nashville: Broadman & Holman, 2001.

Credit will be awarded at ½ a percentage point on the student’s final grade per each 100 pages read, with a maximum of 5 percentage points, or 1000 pages. Students will turn in a reading report to the instructor at the end of the semester. The maximum grade any student may receive is 100% (A).

## VI. Grading Scale

		A	96+ points	A-	93-95 points
B+	90-92 points	B	87-89 points	B-	84-86 points
C+	80-83 points	C	77-79 points	C-	73-76 points
D+	70-72 points	D	67-69 points	D-	64-66 points
F	63 or less points				

	Undergraduate	A	93+ points	A-	90-92 points
B+	88-89 points	B	83-88 points	B-	80-82 points
C+	78-79 points	C	73-77 points	C-	70-72 points
D+	68-69 points	D	63-67 points	D-	60-62 points
F	59 or less points				

### Graduate

- 1. Reading & Class Participation 20.0%
- 2. Book Review(s) 30.0%

- |                               |       |
|-------------------------------|-------|
| 3. Descriptive Analysis Paper | 35.0% |
| 4. Final Quiz                 | 15.0% |

*Undergraduate*

- |                                  |       |
|----------------------------------|-------|
| 1. Reading & Class Participation | 30.0% |
| 2. Book Review                   | 25.0% |
| 3. Descriptive Analysis Paper    | 35.0% |
| 4. Final Quiz                    | 10.0% |

## VII. Course Organization

<i>Date</i>	<i>Meeting Times (All Times CT)</i>
JUN 1	1p.m. to 4p.m.
JUN 2	10a.m. to 12p.m.; 1p.m. to 3p.m.
JUN 3	10a.m. to 12p.m.; 1p.m. to 4p.m.
JUN 4	10a.m. to 12p.m.; 1p.m. to 3p.m.
JUN 26	Reading Report Due Book Review(s) Due Descriptive Analysis Paper Due Final Quiz Due

## VIII. General Information

1. Plagiarism is a serious ethical and legal matter and instances of plagiarism will result in an “F” for an assignment and possibly an “F” for the course. Students are to read and abide by the section entitled “Integrity in Seminary Studies” in the MBTS Academic Catalog.
2. Midwestern is committed to facilitating students with disabilities. Students seeking effective auxiliary aids for a current documented disability including exams, classroom participation or assignments, should contact the instructor at the beginning of the semester or term in order for special arrangements to be considered. Students should conform with institutional policies and procedures as listed in the Midwestern Students with Disabilities Information Brochure available on the website at <http://www.mbts.edu/consumer-information>.
3. Class Attendance: Attendance is considered a necessary factor in the learning process. **Absences, for any reason, should not exceed 25% of the total class time.** Withdrawal from the course is required after a student is absent from more than 25% of the class sessions, except in cases of confining illness or serious circumstance.
4. To assist Midwestern in the ongoing assessment of student learning and achievement, students are asked to complete the confidential, internet-based assessment of learning for each classroom experience. Course assessment(s) are available at the end of each semester or term and may be accessed at [https://portal.mbts.edu/student\\_portal/login.asp](https://portal.mbts.edu/student_portal/login.asp). Students have the option of completing the online course assessment after the end of the semester or term and then being able to retrieve the grade(s) for their course(s). Students who do not have internet access may obtain access and/or assistance in Midwestern’s

Library. Students having difficulty accessing their online course information should contact the Information Technology department at (816)414-3763 or [helpdesk@mbts.edu](mailto:helpdesk@mbts.edu).

5. Questions regarding course content, a correct understanding of the course syllabus, or assignments should be addressed to the instructor.
6. In Christian higher education institutions, it can be assumed that each believer-learner is at a different place of personal maturity and educational preparedness. For these reasons, it is requested and expected that each student exhibit mutual respect, even when divergent viewpoints are expressed in the classroom. Students should refrain from behaviors that negatively affect the teaching environment. Students should conduct themselves as ministerial professionals who give, and are worthy of, a high level of respect.

## IX. Course Bibliography

### I. General Works

- Armitage, Thomas. *A History of the Baptists*. 2 Vols. New York: Bryan, Taylor, 1887; reprint Paris, AR: Baptist Standard Bearer, 2001.
- Baker, Robert A. *The Baptist March in History*. Nashville: Convention Press, 1958.
- Bebbington, David W. *Baptists Through the Centuries*. Waco: Baylor University Press, 2010.
- Bush, L. Russ, and Thomas Nettles. *Baptists and the Bible*. rev. ed. Nashville: Broadman and Holman, 1999.
- Cathcart, William. *The Baptist Encyclopædia*. 2 Vol. Philadelphia: L. H. Everts, 1881; reprint Paris, AR: Baptist Standard Bearer, 2006.
- Finn, Nathan, Anthony Chute, and Michael A. G. Haykin. *The Baptist Story*. Nashville: B&H Academic, 2015.
- Garrett, James Leo, Jr. *Baptist Theology: A Four-Century Study*. Macon: Mercer University Press, 2009.
- George, Timothy, ed. *Baptist Confession, Covenants and Catechisms*. Library of Baptist Classics. Nashville: Broadman and Holman, 1995.
- Greaves, Richard L., and Robert Zaller, eds. *Biographical Dictionary of British Radicals in the Seventeenth Century*. 3 Vol. Brighton, Sussex: Harvester Press, 1982-1984.
- Kidd, Thomas S. and Barry Hankins. *Baptists in America: A History*. Oxford, 2015.
- Leeman, Jonathan, and Mark Dever, eds. *Baptist Foundations: Church Government for an Anti-Institutional Age*. Nashville, B&H Academic, 2015.
- Lumpkin, William L., ed. *Baptist Confessions of Faith*. Valley Forge: Judson Press, 1969.
- Nettles, Thomas. *The Baptists: Key People Involved in the Forming of Baptist Identity*. 3 volumes. Fearn, Scotland: Mentor/Christian Focus Publications, 2005, 2007, 2008.
- Norman, Stan. *More Than Just a Name: Preserving Our Baptist Identity*. Nashville: Broadman & Holman, 2001.

Torbet, Robert G.. *A History of Baptists*. 3<sup>rd</sup> ed. Valley Forge: Judson Press, 1963.

Vedder, Henry C. *A Short History of the Baptists*. Philadelphia: American Baptist Publication Society, 1891, rev. ed. 1907.

## II. The Anabaptist Movement

### Primary Works

Estep, William R., ed. *Anabaptist Beginnings (1523-1533): A Source Book*. Wieuwkoop, Netherlands: B. de Graaf, 1976.

Hubmaier, Balthasar. *Balthasar Hubmaier: Theologian of Anabaptism*. Translated and edited by H. Wayne Pipkin and John H. Yoder. Scottsdale, PA: Herald Press, 1989.

Klaassen, Walter, ed. *Anabaptism in Outline*. Scottsdale, PA: Herald Press, 1981.

Marpeck, Pilgram. *The Writings of Pilgram Marpeck*. Translated and edited by William Klassen, and Walter Klaassen. Kitchener, Ont: Herald Press, 1978.

Sattler, Michael. *The Legacy of Michael Sattler*. Translated and edited by John Howard Yoder. Scottsdale, PA: Herald Press, 1973.

### Secondary Works

Estep, William R. *The Anabaptist Story*. 3<sup>rd</sup> ed. Grand Rapids: Eerdmans, 1996.

Friesen, Abraham. *Erasmus, the Anabaptists, and the Great Commission*. Grand Rapids: Eerdmans, 1998.

Littell, Franklin Hamlin. *The Anabaptist View of the Church*. 2<sup>nd</sup> ed. Boston: Starr King Press, 1958.

Newman, A. H. *A History of Anti-Pedobaptism to 1609*. Philadelphia: American Baptist Publication Society, 1896.

Verduin, Leonard. *The Reformers and Their Stepchildren*. Paris, AR: Baptist Standard Bearer, 2000.

Malcolm B. Yarnell, III, ed. *The Anabaptists and Contemporary Baptists*. B&H Academic, 2013.

Williams, George Huntston. *The Radical Reformation*. 3<sup>rd</sup> ed. Kirksville, MO: Truman State University Press, 2000.

## III. 17<sup>th</sup> Century English Baptists

### Primary Works

Bunyan, John. "Differences in Judgment about Water Baptism: No Bar to Communion [1673]." In *The Miscellaneous Works of John Bunyan*. 4:191-264.

Burrage, Champlin, ed. *The Early English Dissenters*. 2 Vols. Paris, AR: Baptist Standard Bearer, 2006.

Gill, John. *A Complete Body of Doctrinal and Practical Divinity*. Paris, AR: Baptist Standard Bearer.

Helwys, Thomas. *A Short Declaration of the Mystery of Iniquity*. Edited by Richard Groves. Macon: Mercer University Press, 1998.

Jessey, Henry. *Storehouse of Provision*. London, 1650.

Kiffin, William. *A Sober Discourse of Right to Church Communion*. Paris, AR: Baptist Standard Bearer, 2006.

Smyth, John. "The Character of the Beast." In *The Works of John Smyth*. Edited by W. T. Whitley. Vol. 2. Cambridge: Cambridge University Press, 1915.

## Secondary Works

- Brown, Louise Fargo. *The Political Activities of the Baptists & Fifth Monarchy Men in England During the Interregnum*. Washington: American Historical Association, 1912.
- Crosby, Thomas. *The History of the English Baptists*. 4 Vols. Paris, AK: Baptist Standard Bearer, Inc, 2001.
- Early, Jr., Joe. *The Life and Writings of Thomas Helwys*. Macon, GA: Mercer University Press, 2009.
- Haykin, Michael A. G., ed. *The British Particular Baptists, 1638-1910*. 3 vols. Springfield, MO: Particular Baptist Press, 1998-2006.
- \_\_\_\_\_. *Kiffin, Knollys and Keach: Rediscovering Our English Baptist Heritage*. Leeds: Reformation Today Trust, 1996.
- Howson, Barry H. *Erroneous and Schismatical Opinions: The Questions of Orthodoxy Regarding the Theology of Hanserd Knollys (C. 1599-1691)*. Studies in the History of Christian Thought, Vol. 99. Leiden: Brill, 2001.
- Lee, Jason K. *The Theology of John Smyth*. Macon: Mercer University Press, 2003.
- Tolmie, Murray. *The Triumph of the Saints*. Cambridge: University Press, 1977.
- White, B R. *The English Baptists of the Seventeenth Century*. 2<sup>nd</sup> ed. A History of the English Baptists, Vol. 1. Didcot: Baptist Historical Society, 1996.
- Wright, Stephen. *The Early English Baptists 1603-1649*. Woodbridge, Suffolk: Boydell and Brewer, 2006.

## IV. Early American Baptists

### Primary Works

- Benedict, David. *A General History of the Baptist Denomination in America and Other Parts of the World*. Paris, AR: Baptist Standard Bearer, 2005.
- Bogard, Ben. *Pillars of Orthodoxy, or Defenders of the Faith*. Louisville: Baptist Book Concern, 1900.
- Clarke, John. *Ill Newes from New England*. Paris, AR: Baptist Standard Bearer, 2004.
- Hiscox, Edward T. *New Directory for Baptist Churches*. Philadelphia: American Baptist Publication Society, 1894.
- Pendleton, James Madison. *Baptist Church Manual*. Nashville: Broadman & Holman, 1966.
- Williams, Roger. *The Bloody Tenet of Persecution*. Edited by Richard Groves. Macon: Mercer University Press, 2002.

### Secondary Sources

- Lumpkin, William. *Baptist Foundations in the South: Tracing through the Separates the Influence of the Great Awakening, 1754-1787*. Ashville, NC: Revival Literature, 2007.
- McLoughlin, William G. *New England Dissent, 1630-1833: The Baptists and the Separation of Church and State*, 2 vols. Cambridge, MA: Harvard, 1971.

## V. 18<sup>th</sup>-19<sup>th</sup> Century English Baptists

### Primary Works

- Carey, William. *An Enquiry into the Obligations of Christians to Use Means for the Conversion of the Heathen*. 1792.



Fuller, Andrew. *A Gospel Worthy of All Acceptation*. 1785.

### **Secondary Works**

Briggs, John H. Y. *The English Baptists of the Nineteenth Century*. A History of the English Baptists, Vol. 3. Oxford: Baptist Historical Society, 1994.

Brown, Raymond. *The English Baptists of the Eighteenth Century*, A History of the English Baptists, Vol. 2. Oxford: Baptist Historical Society, 1986.

Copson, Stephen and Peter J. Morden, eds. *Challenge and Change: English Baptist Life in the Eighteenth Century*. Oxford: Baptist Historical Society, 2017.

Drummond, Lewis A. *Spurgeon: Prince of Preachers*. Grand Rapids: Kregel Publications, 1992.

## **VI. Southern Baptists**

### **Primary Works**

Carroll, B. H. *Baptists and Their Doctrines*. Library of Baptist Classics. Edited by Timothy and Denise George. Nashville: Broadman and Holman, 1995.

Manly, Basil, Jr. *The Bible Doctrine of Inspiration*. Edited by Timothy George. Nashville: Broadman, 1995.

Mullins, E. Y. *The Axioms of Religion*. Compiled by R. Albert Mohler. Edited by Timothy and Denise George. Nashville: Broadman & Holman Publishers, 1997.

Nettles, Thomas, and Russell Moore, eds. *Why I am a Baptist*. Nashville: Broadman & Holman, 2001.

### **Secondary Works**

Baker, Robert Andrew. *A Baptist Source Book, With Particular Reference to Southern Baptists*. Nashville: Broadman, 1966.

Barnes, W. W. *The Southern Baptist Convention*. Nashville: Broadman Press, 1954.

Lumpkin, William L. *Baptist Foundations in the South: Tracing through the Separates the Influence of the Great Awakening, 1754-1787*. Nashville: Broadman Press, 1961.

Southwestern Baptist Theological Seminary. *Southwestern News: Celebrating 100 Years*. Spring 2008, Vol. 66, No. 2.

Wills, Gregory A. *Democratic Religion: Freedom, Authority and Church Discipline in the Baptist South*. New York: Oxford University Press, 1997.

\_\_\_\_\_. *Southern Baptist Theological Seminary, 1859-2009*. New York: Oxford University Press, 2009.

### **Racial Reconciliation**

Bradley, Anthony B. *Aliens in the Promised Land*. Phillipsburg: P&R Publishing, 2013.

Emerson, Michael O. and Christian Smith. *Divided by Faith*. New York: Oxford, 2000.

Loritts, Bryan. *Right Color, Wrong Culture*. Chicago: Moody, 2014.

Newbell, Trillia J. *United: Captured by God's Vision for Diversity*. Chicago: Moody, 2014.

Moore, Russell and Andrew T. Walker. *The Gospel & Racial Reconciliation*. Nashville: B&H, 2016.

### **Landmark Controversy (Primary and Secondary Works)**

Carroll, J. M. *The Trail of Blood*. Lexington: American Baptist Publishing Company, 1931.

Dayton, A. C. *Theodosia Earnest, or, The Heroine of Faith*. Chicago: Church and Goodman, 1866.

Graves, J. R. *Old Landmarkism, What is It?* Second Edition. Reprint. Texarkana, TX: Bogard Press, 1998.

White, Thomas, ed. *Selected Writings of James Madison Pendleton*. 3 vols. Paris, AR: Baptist Standard Bearer, 2006.

### **Conservative Resurgence (Primary and Secondary Works)**

Ammerman, Nancy. *Baptist Battles*. New Brunswick: Rutgers University Press, 1995.

Blount, Douglas and Joseph Wooddell, eds. *The Baptist Faith and Message 2000: Critical Issues in America's Largest Protestant Denomination*. Lanham, Maryland: Rowan and Littlefield, 2007.

Brand, Chad and David Hankins. *One Sacred Effort*. Nashville: Broadman and Holman, 2005.

Hankins, Barry. *Uneasy in Babylon*. Tuscaloosa: University of Alabama Press, 2002.

Patterson, Paige. *Anatomy of a Reformation: The Southern Baptist Convention 1978–2004*. Fort Worth: Southwestern Baptist Theological Seminary, 2004.

Pressler, Paul. *A Hill on Which to Die: One Southern Baptist's Journey*. Nashville: Broadman & Holman, 2002.

Sutton, Jerry. *The Baptist Reformation: The Conservative Resurgence in the Southern Baptist Convention*. Nashville: Broadman & Holman, 2000.